

NO. 64605

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 12 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 23 1994 under 60557

The applicant **State of Nevada Division of State Lands for the Division of Wildlife**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion of water** heretofore appropriated under **Permit No. 63183**

1. The source of water is **underground**
2. The amount of water to be changed **0.054 cfs - 10.00 acre feet.**
3. The water to be used for **Quasi-Municipal and Domestic Use.**
4. The water heretofore permitted for **Irrigation and Domestic Use.**
5. The water is to be diverted at the following point **Lot 3 (NW¼ SW¼) Section 7, T14N, R26E, MDM, or at a point from which the SW corner of said Section 7, bears S 10°01'34" W, a distance of 2361.34 feet. Ref to supporting map filed under Permit No. XXXXXXXXXX**
6. The existing permitted point of diversion is located within **the SE¼ NE¼ Section 15, T14N, R26E, MDM, or at a point from which the NW corner of Section 14, T14N, R26E, MDM, bears N 23°00'47" E, a distance of 2542.33 feet. Ref to supporting map filed under Permit No. 63179**
7. Proposed place of use **See Exhibit "A"**
8. Existing place of use **160.00 acres in the NW¼ of Section 14 T14N, R26E, MDM and 160.00 acres in the NE¼ of Section 15 T14N, R26E, MDM. Ref to supporting map filed under Permit No. 63179. 2.5 acres to be removed w/in existing place of use**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump and distribution system.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Water will serve 3 residences, office and shop at the Mason Valley Wildlife Managemnet Area Headquarters.**

s/Michael D. Buschelman
By **Michael D. Buschelman, P.L.S.**
5405 Mae Anne Avenue
Reno, Nevada 89523

Compared dl/bk dl/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 63183 is issued subject to the terms and conditions imposed in said Permit 63183 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under Permit 63183 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.054 cubic feet per second, but not to exceed 10.00 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 6, 2000

Proof of completion of work shall be filed before:

September 6, 2000

Application of water to beneficial use shall be filed on or before:

August 6, 2004

Proof of the application of water to beneficial use shall be filed on or before:

September 6, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 15th day of July, A.D. 1999


State Engineer

Completion of work filed FEB 07 2001

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

EXHIBIT "A"

Permits: 33521, 50702, 50703, 50704, 50706 & 50707

PROPOSED PLACE OF USE - Mason Valley Wildlife Management Area

T. 14N., R. 25 E.-

- Sec.25 - Portions of NW1/4NE1/4, SW1/4NE1/4, E1/2NE1/4
- Sec.24 - E1/2 E1/2, portions of NE1/4SW1/4, SW1/4SE1/4, *w/2 NE1/4, NW1/4SE1/4*
- Sec.13 - Portions of SW1/4SE1/4, SE1/4SE1/4, NE1/4SE1/4, SE1/4NE1/4, NE1/4NE1/4
- Sec.12 - Portions of E1/2 E1/2
- Sec.1 - Portions of NE1/4SE1/4, SE1/4NE1/4, NE1/4NE1/4

T.15N, R.25E,-

- Sec.36 - Portions of SE1/4SE1/4

T.15N., R.26E.-

- Sec.30 - Portions of SE1/4SW1/4
- Sec.31 - SE1/4, S1/2NE1/4, portions of NE1/4NE1/4, NW1/4NE1/4, NE1/4NW1/4, SE1/4NW1/4, SW1/4NW1/4, NW1/4SW1/4, SW1/4SW1/4, E1/2SW1/4
- Sec.32 - S1/2, Portions of S1/2N1/2
- Sec.33 - S1/2, Portions of S1/2N1/2
- Sec.34 - SW1/4 SW1/4

T.14N., R.26E -

- Sec.3 - W1/2 W1/2
- Sec 4,5,8,9,16,17- All
- Sec.6 - E1/2, E1/2W1/2, NW1/4NW1/4, portions of SW1/4NW1/4, NW1/4SW1/4, SW1/4SW1/4
- Sec.7 - E1/2, E1/2W1/2, SW1/4NW1/4, SW1/4SW1/4, portions of NW1/4NW1/4, NW1/4SW1/4
- Sec.10 - W1/2 W1/2
- Sec.15 - W1/2 W1/2
- Sec.18 - E1/2, E1/2W1/2, NW1/4SW1/4, SW1/4SW1/4, portions of NW1/4NW1/4, SW1/4NW1/4
- Sec.19 - NE1/4
- Sec.20 - N1/2
- Sec.21 - W1/2 NW1/4